

## Nevada Assembly Seat – District 17 Interest Application

### General Information

Applicant Name: William E Robinson II  
Home Address: 5005 Losee Rd #1028 City North Las Vegas Zip 89108  
Mailing Address: 5005 Losee Rd #1028 City North Las Vegas Zip 89108  
Home Phone: \_\_\_\_\_ Cell Phone: 702 646 5980  
Work Phone: 800-556-6044 Fax: \_\_\_\_\_  
Email Address: W.rob127@aol.com

### *I certify to the following:*

- That I actually, as opposed to constructively, reside at the home address listed above, and that it resides **WITHIN THE BOUNDARIES** of Assembly District 17;
- You can verify that you live within the boundaries of Assembly District 17 by referring to the map on the legislative website at, [http://leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Assembly/ASM2011\\_District17\\_11x17.pdf](http://leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Assembly/ASM2011_District17_11x17.pdf) or by doing an address/elected officials search on the Clark County website at, <http://gisgate.co.clark.nv.us/openweb/>.*
- That I am registered as a member of the **DEMOCRATIC PARTY**;
- That I am at least **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; and
- That if I have ever been convicted of treason or a felony, my civil rights have been restored by a court of competent jurisdiction.
- I plan/do not plan/do not know if I will run for this position regardless of being selected. (Circle one.)

  
Signature

April 8, 2013  
Date

### **REQUIRED INFORMATION**

**Along with this application, please attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (It should contain at a minimum political activities, community work and memberships to various organizations.)**

### **SUBMITTING APPLICATION**

You may submit this document and the required information **by 5:00 P.M., April 9, 2013** via email to Sabra Smith Newby, Director of Administrative Services at [sabra@ClarkCountyNV.gov](mailto:sabra@ClarkCountyNV.gov) or deliver this application in person to the Administrative Services Department, 6<sup>th</sup> Floor, Clark County Government Center, 500 South Grand Central Parkway. *(This document becomes a public record once it has been received by Clark County.)*

William E. Robinson II  
5005 Losee Rd #1028  
North Las Vegas, NV 89081  
(702) 646-5980  
WilRob127@aol.com

April 8, 2013

Clark County Commissioners  
500 S. Grand Central Pkwy  
Las Vegas, NV 89155

To The Honorable Clark County Commissioners,

I, William E. Robinson II, am writing to express my interest in representing Assembly District 17 and to fulfill the remainder of the term of Assemblyman Brooks. It is my sincere goal to contribute to the betterment of our State in order to provide the brightest possible future for my children and our future generations. I am confident that I have the right experience, energy, and judgment to complete his term.

I have a Bachelor's Degree from the University of Nevada Las Vegas. In addition, to an Associates Degree from the College of Southern Nevada.

My volunteer work includes serving on the City of North Las Vegas' Parks and Recreation Board (4 years), Citizens Advisory Committee (4 years), and also McCool Airfield Advisory Board (3 years). As well as, volunteering at Habitat for Humanity, Andre Agassi Prep School, Goodwill and various political campaigns.

Thank you for your consideration of my request. I truly look forward to the opportunity to discuss my interest in this appointment with you further. If you have any questions about my interest in this position, please do not hesitate to contact me directly.

Sincerely,

A handwritten signature in black ink that reads "William E. Robinson II". The signature is written in a cursive style with a long, sweeping underline that extends to the right.

William E. Robinson II