

Nevada Assembly Seat – District 17 Interest Application

General Information

Applicant Name: Mujahid Ramadan
Home Address: 5601 Indian Ridge Drive City NLV Zip 89031
Mailing Address: Post Office Box 270071 City LV Zip 89127
Home Phone: (702) 399-6068 Cell Phone: (702) 349-7818
Work Phone: (702) 349-7818 Fax: (702) 982-6713
Email Address: mujahidramadan@aol.com

I certify to the following:

- That I actually, as opposed to constructively, reside at the home address listed above, and that it resides **WITHIN THE BOUNDARIES** of Assembly District 17;
- You can verify that you live within the boundaries of Assembly District 17 by referring to the map on the legislative website at http://leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Assembly/ASM2011_District17_11x17.pdf or by doing an address/elected officials search on the Clark County website at <http://gisgate.co.clark.nv.us/openweb/>.*
- That I am registered as a member of the **DEMOCRATIC PARTY**;
- That I am at least **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; and
- That if I have ever been convicted of treason or a felony, my civil rights have been restored by a court of competent jurisdiction.
- I plan/do not plan/do not know if I will run for this position regardless of being selected. (Circle one.)

Mujahid Ramadan
Signature

4/9/13
Date

REQUIRED INFORMATION

Along with this application, please attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (It should contain at a minimum political activities, community work and memberships to various organizations.)

SUBMITTING APPLICATION

You may submit this document and the required information **by 5:00 P.M., April 9, 2013** via email to Sabra Smith Newby, Director of Administrative Services at sabra@ClarkCountyNV.gov or deliver this application in person to the Administrative Services Department, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway. *(This document becomes a public record once it has been received by Clark County.)*

April 8, 2013

Greeting Commissioners:

I am writing to express my sincere interest in the appointment as the Assembly Representative of **District 17**.

I am a business owner in our community with more than two decades of experience in the field of social services, law enforcement, administration, governmental affairs and non-profits. I have been part of the decision-making process for many federal mandates as well as state, local and private sector initiatives.

I believe I have the educational background, experience and personal relationships to be successful in this role and to contribute to resolutions in addressing the issues of our community and state.

I have a strong track record with the private and public sector, and work with governmental funding partners, such as So NV Workforce Connections and the So NV Interfaith Council dealing with race relations and developing collaborative relationships in the community. In addition, I have spent the past several years working with the Department of Corrections and faith based organizations in implementing strategies to address issues surrounding re-entry, housing, and employment and reuniting families, thereby, enhancing public safety and reducing recidivism.

As a lifelong resident of the State of Nevada, a public servant, community activist, husband, father of two daughters and grandfather; current resident in the City of North Las Vegas and as a passionate advocate for improving the quality of life for our community and its citizens. I have an understanding of the systems impacting the issues dealt with by branches of the government and what it will take to address the sustainment and growth for District 17.

Upon your request, letters of recommendation are available for your review from multiple disciplines, entities and sectors of our community supportive of my appointment.

To reflect on the advice and council of 20th century philosopher Marcel Proust, *"The real voyages of discovery consist of not seeking new lands but in seeing with new eyes."*

Respectfully submitted,



Mujahid Ramadan
Candidate for Consideration

Mujahid Ramadan
5601 Indian Ridge Drive * North Las Vegas, NV 89031
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E-mail: nadamar@cox.net

SUMMARY OF QUALIFICATIONS:

More than two decades of experience in the field of social services, law enforcement, administration and governmental affairs and has been a part of the decision-making process for many federal mandates as well as state, local and private programs.

WORK HISTORY:

M.R. Consulting, Inc.
CEO

Employed:10/01//01 - Present

Develop and promote intra and inter personal communications skills, enhance awareness and characteristics of other cultures, religions, gender and social diversity issues. Provide professional consulting services to assist management and employees when exploring diversity and related issues. Design and implement curriculums and evaluation systems to address outcomes. Plan, organize and oversee a staff of six, payroll and budget. Manage day-to-day operations of the office and all business affairs. Provide annual evaluations of staff. Provide quarterly reports to clients to show progress. Keep abreast on federal and state laws, statues, policies and regulations pertaining to compliance, EEOC Title VII, Affirmative Action and Limited English Proficiency. Interpret demographics and growth population change on current and future industry needs and employment opportunities. Design and develop need assessments, goals and objectives for companies, solicit business, develop MOU's and contracts, meet and establish relationships with various companies, businesses, organizations both private and public, deal directly with media and serve as liaison between management and entry level employees.

Strategically plan diversity & management training for individuals, businesses, professional corporations and non-profit organizations in Southern Nevada. Design goals and objectives for company needs. Develop presentations and facilitate workshops that help promote personal communication skills, enhance awareness of other cultures, religions, gender, sexual orientation and social diversity issues. Provide strategic planning and management for law enforcement, the private and business sector regarding labor related and diversity management and cultural sensitivity issues.

Nevada Partner's Inc.
Executive Director

Employed: 6/92 - 10/01

Managed construction of a 20,000 square foot facility, staff of 23 to include two managers and a budget of \$1.3 million yearly. Oversaw the Sugar Ray Leonard Boxing Gym and contributed in raising more than \$11 million for the facility and programs. Developed and implemented the welfare-to-work initiative programs. Designed and facilitated the Metro Police Department's Academy Diversity program. Participated in the design and implementation of MGM MIRAGE Diversity and Hiring Promotion Outreach in Southern Nevada and in Detroit Michigan. Provided diversity management communication skills for labor union and minority women in non-traditional employment. Managed Nevada's re-entry pilot program. Review, assess and provide application of the Workforce Investment Act of 1998 and its application and relationship with Nevada Partner's mission and goals. Studied population growth trends and the impact on educational, social and employment infrastructure. Developed mentoring strategy for the youth adolescent population addressing high school-to-work needs. Worked in collaboration with accounting staff and accounting firms; provide monthly reports, strategies, fund development, monitoring and yearly audits to maintain financial

integrity of the company. Conduct individual and group counseling, spiritual guidance and employee readiness. Develop and implement life skill for individuals, businesses and service providers.

Governor Robert Miller

Employed: 4/89 – 3/92

Drug Policy Director (State's Drug Czar)

Administered governor's drug policy commission and its funding of a \$13 million dollar yearly budget for law enforcement, education and treatment. Coordinated statewide substance abuse councils. Appeared for public debate on the syndicated talk show regarding pros and cons of legalizing drugs. Panel participant in fifteen-month Harvard University "think tank" to develop national strategy to combat drugs and alcohol abuse. Designed state substance abuse strategy along with coordinating the evaluation of statewide policies and programs.

U.S. Senator Harry Reid

Employed: 2/87 – 8/89

Regional Representative

Respond to constituent concerns, facilitate and attend meetings to resolve conflicts. Assist in developing legislation (draft) and speech writing. Addressed audiences in dealing with federal related concerns, made numerous appearances on Senator's behalf and served as liaison to Nellis Air Force Base.

EDUCATION:

University of Nevada, Las Vegas

Sociology

1971 – 1974

LICENSES & CERTIFICATIONS:

- Business License for Diversity Consulting, Dealing with a Diverse Workforce
- Trainer for US Dept. of Justice (FBI) Management Strategies and Hate Crime
- Dealing with a Diverse Workforce

SIGNIFICANT ACCOMPLISHMENTS:

- * Selected for Harvard University Criminal Justice Policy and Management project
- * Guest participant in Columbia University's American Assembly
- * Coordinated the development of Nevada's first multi disciplinary drug policy report
- * Directed placement for more than 7,000 people in the work force in Southern Nevada
- * 2006 Recipient Telly Award w/Cox Communication (Civil Rights..."The Unfinished Agenda"
- * Instrumental in the redesign and implementation of LVMPD's award winning collaboration with Safe Village Initiative and Sherman Gardens

AFFILIATIONS:

Advisory Committee for Cox Communications Community Cable
Advisor, President's Race Initiative on racial healing and justice
Columbia University's American Assembly "Race Relations in America"
FBI Management Strategies Dealing with Diverse Populations
Graduate, Metro's Citizen Police Academy
NAACP Las Vegas, 2nd Vice President
Member, Crime Prevention Task Force Committee of North Las Vegas
LVMPD's MMAC Chairperson
Southern Nevada Workforce Connections
1996 Graduate and member, Leadership Las Vegas Chamber of Commerce
1998-99 Distinguished Men of Southern Nevada
1998 & 2003 Member County Ethics and Task Force
100 Black Men of Southern NV