

Nevada Assembly Seat – District 17 Interest Application

General Information

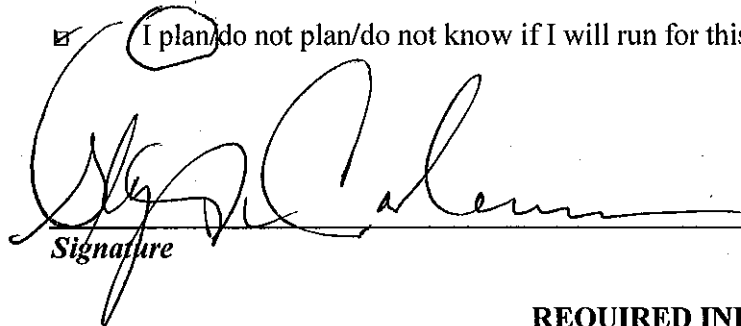
Applicant Name: Glynn K. Coleman
Home Address: 1403 Silent Sunset Ave City North Las Ve Zip 89084
Mailing Address: 1403 Silent Sunset Ave City North Las Ve Zip 89084
Home Phone: 702 586-3955 Cell Phone: 702 813-2010
Work Phone: 702 648-1407 Fax: 702 586-3955
Email Address: glynn_c2001@yahoo.com

I certify to the following:

- That I actually, as opposed to constructively, reside at the home address listed above, and that it resides **WITHIN THE BOUNDARIES of Assembly District 17;**

You can verify that you live within the boundaries of Assembly District 17 by referring to the map on the legislative website at http://leg.state.nv.us/Division/Research/Districts/Reapp/2011/Final/Assembly/ASM2011_District17_11x17.pdf or by doing an address/elected officials search on the Clark County website at <http://gisgate.co.clark.nv.us/openweb/>.

- That I am registered as a member of the **DEMOCRATIC PARTY;**
- That I am at least **21 YEARS OLD** and a **QUALIFIED ELECTOR** pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; and
- That if I have ever been convicted of treason or a felony, my civil rights have been restored by a court of competent jurisdiction.
- I plan/do not plan/do not know if I will run for this position regardless of being selected. (Circle one.)

 4/3/13
Signature Date

REQUIRED INFORMATION

Along with this application, please attach information regarding your background and education such as a letter of interest, a resume, or a statement of qualifications. (It should contain at a minimum political activities, community work and memberships to various organizations.)

SUBMITTING APPLICATION

You may submit this document and the required information **by 5:00 P.M., April 9, 2013** via email to Sabra Smith Newby, Director of Administrative Services at sabra@ClarkCountyNV.gov or deliver this application in person to the Administrative Services Department, 6th Floor, Clark County Government Center, 500 South Grand Central Parkway. *(This document becomes a public record once it has been received by Clark County.)*

April 06, 2013

Clark County Commissions:

District B: Tom Collins

District A: Steve Sisolak

District C: Larry Brown

District D: Lawrence Weekly

District E: Chris Giunchigliani

District F: Susan Brager

District G: Mary Beth Scow

This correspondence is my formal submission for consideration to be appointed to the vacant seat for the Nevada State Assembly - District 17.

As a native of Nevada who has lived here all my life, I have a vested interest in the growth and future development in the State of Nevada. I would like to play a vital part in determining positive goals for the residence of Nevada. One of the major challenges in Nevada today is the high unemployment rate. As a member of the Nevada State Assembly, I would work to bring new employment opportunities to this great state. Other challenges I would work to resolve are in the areas of education, employment, and the economy.

I would like to be considered by the Commissioners for the position of Nevada State Assembly, District 17. If selected, I promise to serve with honesty and integrity.

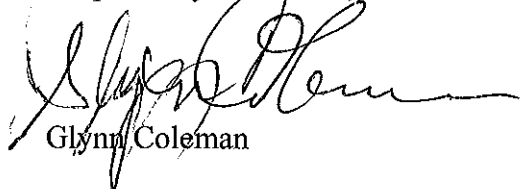
I am confident that I have the support and endorsement of many organizations and political figures.

Here are committee that I have served with dignity and pride.

Architectural Committee- Eldorado Third- Vice President

Civitan International- Member ...2009-2011

Respectfully Submitted,



Glynn Coleman

Glynn K. Coleman
(702) 813-2010
glynn_c2001@yahoo.com

Objective: *Establishing employer/employee relations with creating employment opportunities for the under and unemployed customers in Nevada.
Assist employers with their mission statement.*

Summary of Qualifications:

22 years of State of Nevada Government Services... Job Connect (Employment Security Division)

Customer Service, Career Oriented, Case Management, Employer Relations, Job Retention, Interviewing Clients, Employer Recruiting, Hiring Events, Community Service Orientation, Court Programs, Written Reports, Safety Orientation, Computer Savvy, Business Development, Outreach, Job Fair Coordinator, and Youth Services.

Key Responsibilities:

Exhibited exceptional organizational and leadership qualities as a result of creating and running training programs.

Businesses develop employment and on-the-job training opportunities for applicants. Also established relationships with employers to help them resolve problems, complaints, and the progress of employees. Assist employers set wages, benefits and methods of correct action if requested.

Provide program unemployment insurance information to prospective employers of their concerns. Inform Businesses, Chambers, and employers on incentives in hiring employees. Outreach to community organization, networking and provide employment services to employers.

Direct source of contact for programs and service to efficiently deliver personal attention customized solutions and professional results to our business customers to assist them in recruiting the best qualified job seekers. This includes development services, recruitment, training, labor market, employment services and demographic information and One Stop Center System assess.

Partnerships with business service and advocacy organization, including county and local businesses development agencies and chamber groups to ensure coordinated, responsive services to the broad spectrum of employers. Relationships have also been developed with community-based organizations and other local stakeholders to ensure a seamless delivery of services.

Solicit business input on the variety of services. My purpose is to provide necessary feedback regularly to continuously improve service to better assist the jobseekers and to secure and retain gainful employment.

Excellent resume writing skills.

Dynamic, enthusiastic person with excellent interpersonal and communication skills with a high level of customer's service to work with clients from various backgrounds.

Ability to manage multiple assignments to meet deadline.

Monitor Supervise and Report defendant's community service activities to judges, court staff, and law enforcement agencies.

Monitor behavior on community services work by reporting direct success and failure and complete written reports of finding.

Attend court hearing as needed to verbally give deposition of defendant behavior.

Outreach to communities in Henderson agencies to work with court appointed- defendants and provide services as needed.

Programs:

Youth Job Fair Coordinator

Coordinate Community Service Program for court appointed defendants

Work with inmates at CASA Grande Transitional Housing to assist in guidance to employment opportunities.

Speaking engagements at Events, Employers and Commerce of Chambers.

Coordinate Hiring Events with employers.

Coordinate with other agencies such as non-profit organization to assist job seekers in securing employment.

Establish partnership with local business to post their job listings.

On- site visit with employer and explained State Job Connect services.

Worked as an Unemployment Insurance Specialist to assist employer/ employees of their rights and approved or disapproved unemployment insurance based upon separation from employer.

Works with clients to develop an Individual Employment Plan (IEP).

Communication:

Great interpersonal skills and the ability to develop positive relationships.

Implementation of strategies and marketing tools to employers and job seekers.

Excel in interviewing and solicit information from job seekers and employers.

Experience in writing reports and the ability to speak in front of large audience.

Support employers on their mission statement and program overview.

Able to follow instructions with little or no assistance.

Conduct follow-up to improve job performance and relate activities to job seekers and employers.

Creative thinker, Managerial and supervisory skills; able to lead and delegate.

Employers:

GNJ- Career Specialist (Adults) 07/2012- Present

State of Nevada- Job Connect Business Service Representative 04/1990 - 12/2011

City of Henderson- Court Programs Coordinator- Community Service 06/2000 - 12/2011

Education:

Walla Walla Community College- 2 years Business Administration

San Diego City College 1 Year Business Administration

UNLV 1 Year Business Administration